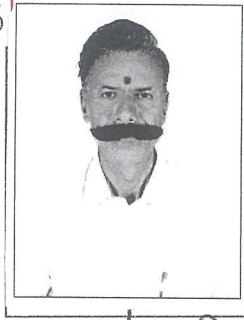
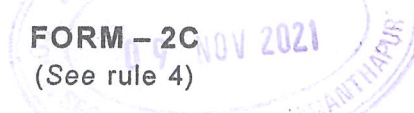


9/11/2021 11.05 AM  
①

5618262(2021)  
9/11/21

GCPP.—110/203—30

FORM — 2C  
(See rule 4)



# NOMINATION PAPER

(Election to the Council of States)

## PART—I

We hereby nominate as a candidate for election to the Council of States: KERALA.

Candidate's Name : DR. K. PADMA RAJAN.

Father's / Mother's / Husband's Name : K. KUNCHAMBUNAIR

His postal address : 3/3.23.A.PADMANIVAS  
RAMANA GAR. (P.O)  
PIN.636403. METTURAM.  
SALEM (D.T) TAMILNADU.

His name is entered at Sl. No. 821. in Part No. 164. of the electoral roll for the 85. METTUR Assembly / ~~Parliamentary~~ Constituency.

We declare that we are elected members of the Legislative Assembly of NIL electoral college for NIL and our names are entered as indicated below in the list maintained under section 152 and we append our signatures below in token of subscribing to his nomination:

### PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No. (1)	Sl. No. as entered in the list maintained under section 152 (2)	Full Name (3)	Signature (4)	Date (5)
1.	NIL	NIL	NIL	NIL
2.	NIL	NIL	NIL	NIL
3.	NIL	NIL	NIL	NIL
4.	NIL	NIL	NIL	NIL
5.	NIL	NIL	NIL	NIL
6.	NIL	NIL	NIL	NIL

Sl. No.	Sl. No. as entered in the list maintained under section 152	Full Name	Signature	Date
(1)	(2)	(3)	(4)	(5)
7.	NIL	NIL	NIL	NIL
8.	NIL	NIL	NIL	NIL
9.	NIL	NIL	NIL	NIL
10.**	NIL	NIL	NIL	NIL

1. Whether the candidate

(i) has been

(a) of

(b) for

(c)

(d)

(ii) has

has

If the answer is

(i) C

(ii) (

(

(

(iii)

(iv)

(v)

(vi)

(vii)

(vii)

(i)

\* For Jammu and Kashmir only.

\*\* There should be ten per cent of the elected members of the Legislative Assembly or ten per cent of the members of the electoral college or ten members concerned, whichever is less, as proposers.

I, the above-mentioned candidate, assent to this nomination and hereby declare that—

(a) I am a citizen of India and have not acquired the citizenship of any foreign State;

(b) I have completed .....61..... years of age;

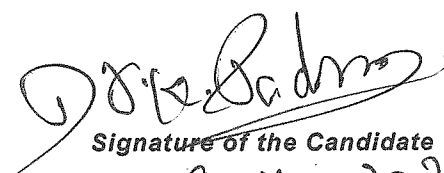
(c) I am set up at this election by the INDEPENDENT party;

(d) my name and my [father's / mother's / husband's name] have been correct spelt out above in ENGLISH (name of the language); and

(e) to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Council of States.

I also declare that I have not been, and shall not be, nominated as a candidate at the present biennial election / bye-elections being held simultaneously, to the Council of States for more than two seats.

Date 9-11-2021

  
Signature of the Candidate  
9-11-2021

**PART-II**

(To be filled by the Candidate)

1. Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes / No

If the answer is "Yes", the candidate shall furnish the following information :

(i) Case / First Information Report No. / Nos. .... *NIL* .....

(ii) (a) Police Station(s) ..... *NIL* .....

(b) District(s) ..... *NIL* .....

(c) State(s) ..... *NIL* .....

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted..... *NIL* .....

(iv) Date(s) of conviction(s) ..... *NIL* .....

(v) Court(s) which convicted the candidate ..... *NIL* .....

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and / or quantum of fine(s)] ..... *NIL* .....

(vii) Date(s) of release from prison ..... *NIL* .....

(viii) Was / Were any appeal(s) / revision(s) filed against above conviction(s) *NIL* Yes/ No

(ix) Date and particulars of appeal(s) / application(s) for revision filed ... *NIL* .....

..... *NIL* .....

(x) Name of the court(s) before which the appeal(s) / application(s) for revision filed

..... *NIL* .....

(xi) Whether the said appeal(s) / application(s) for revision has / have been disposed of or is / are pending ..... *NIL* .....

(xii) If the said appeal(s) / application(s) for revision has / have been disposed of—

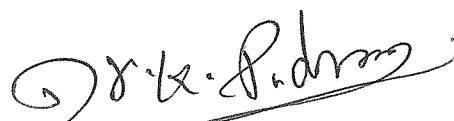
(a) Date(s) of disposal ..... *NIL* .....

(b) Nature of order(s) passed ..... *NIL* .....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?.....NIL..... (Yes / No)  
-If Yes, details of the office held.....NIL.....
- (3) Whether the candidate has been declared insolvent by any Court?.....NIL..... (Yes / No)  
-If Yes, has he been discharged from insolvency.....NIL.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?.....NIL..... (Yes / No)  
-If Yes, give details.....NIL.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?.....NIL..... (Yes / No)  
-If Yes, the period for which disqualified.....NIL.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?.....NIL..... (Yes / No)  
-If Yes, the date of such dismissal.....NIL.....
- (7) Whether the candidate has any subsisting contracts(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?.....NIL..... (Yes / No)  
-If Yes, with which Government and details of subsisting contract(s).....NIL.....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central Government or State Government has not less than twenty-five per cent share?.....NIL..... (Yes / No)  
-If Yes, with which Government and the details thereof.....NIL.....
- (9) Whether the candidate has been disqualified by the Commission under Section 10A of the said Act?.....NIL..... (Yes / No)  
-If Yes, the date of disqualification.....NIL.....

Place : Thiruvananthapuram

Date : 9-11-2021

  
Signature of the Candidate

9-11-2021

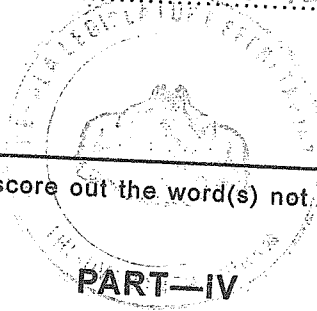
**PART—III**

(To be filled by the Returning Officer)

Serial No. of Nomination Paper ..... 1 .....

This Nomination was delivered to me at my office at 11.05 AM (hours) on 09-11-2021 (date)  
by the candidates / proposer Shri. DR. K. PADMARAJAN. (Name)

Date: 09-11-2021.



*[Signature]*  
Returning Officer  
**S. S. SIVASUBRAMANIAM**  
**Returning Officer**  
**Madurai Legislative Assembly**  
**Madurai - 625 002**

Note : Wherever alternative is provided score out the word(s) not applicable.

**DECISION OF RETURNING OFFICER ACCEPTING OR REJECTING THE NOMINATION PAPER**

I have examined this Nomination Paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and, decide as follows :-

.....  
.....  
.....

Date :

2

Returning Officer

2

BANK DETAILS FOR REFUND OF ELECTION DEPOSIT

1. Name of the Candidate .. DR. K. PADMARASAN,
2. S.B. A/c. No. .. 733 761778-
3. Name of Bank and Branch Address .. INDIAN BANK,  
MALCO CAMPUS  
METTURDAM. 3.
4. IFSC Code .. IDIB000M035

  
SIGNATURE

9-11-2021.

S.V. UNNITHINIAN NATH  
Secretary  
Tamil Nadu Legislative Assembly  
Chennai

O/o the Electoral Registration Officer &  
Sub Collector Mettur

Roc.2323/2020(C)

Dt: 18.08.2021

**CERTIFICATE**

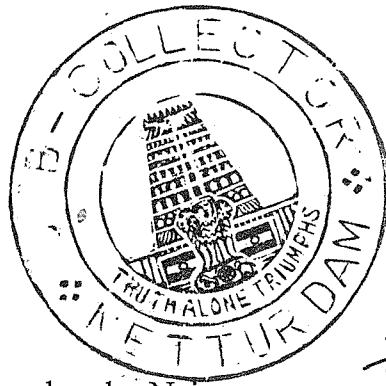
This is to certify that the name of Thiru.Padmarajan S/o Kunchambu Nair is registered as a voter in Serial No.821 Part No.164 of 85-Mettur Assembly constituency forming part of 10.Dharmapuri Parliamentary Constituency in Salem District in Tamil Nadu State. His age is 61 years as on 1.1.2021 as per Photo Electoral Roll 2021. His Election Photo identity Card No is WHJ1745736.

Certified that his name continue to be in the Photo Electoral Roll 2020 which is currently in force.

வாக்காளர் பட்டியல் நுகல்  
2021-ம் ஆண்டிற்கான வாக்காளர் பட்டியல்

85.மேட்டூர் சட்டமன்ற பேரவைத்தொகுதி - பாகம் 164 வரிசை எண் 821 பிரிவு 1  
வீரக்கல்புதூர் (பே) வார்டு 3 குஞ்சாண்டியூர் முனுசாமி காட்டுவளவு பின்கோடு 636404

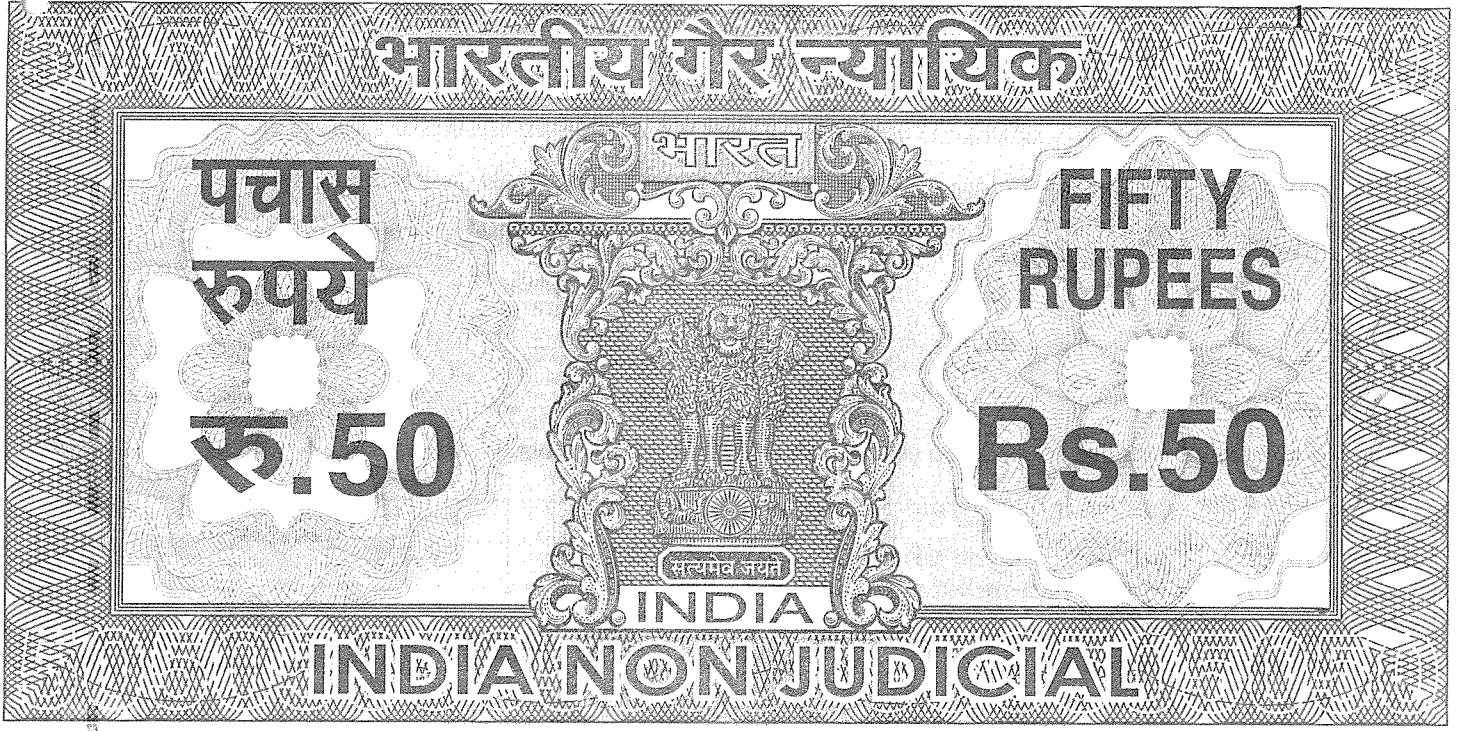
பாகம் எண்	வ.எண்	புதிய கதவு எண்	பெயர்	உறவுமுறை பெயர்	இனம்	வயது
164	821	3-2-95	பத்மராஜன்	குஞ்சம்பு நாயர்	ஆண்	61



*[Handwritten Signature]*  
18.8.21  
Electoral Registration Officer for  
85- Mettur Assembly Constituency &  
Assistant Collector Mettur  
Salem District TamilNadu(state)

To  
Dr.K.Padmarajan S/o Kunchambu Nair  
3/3/23 A.Padmanivas  
Raman Nagar post  
Mettur Dam 636 403  
Salem District  
Tamil Nadu

*[Handwritten Signature]*  
18.8.21



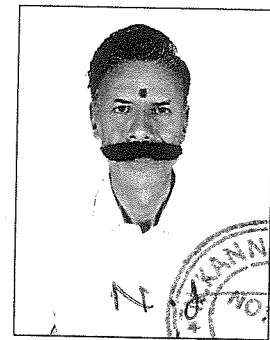
தமிழ்நாடு தமில்நாடு TAMILNADU RS. 50/-

2.11.2021

Dr. k. Padmarajan  
Mettur

BD 125075

Dr. கோவிந்தராஜ்  
மு. வி. 2. எண்: 2/2011  
அலுவலர்-1.



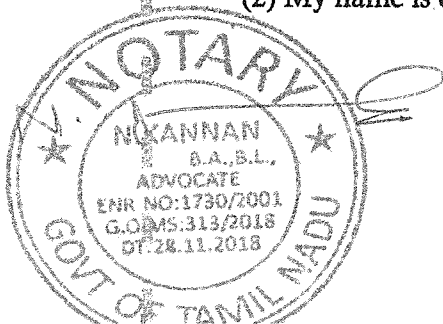
FORM 26  
(See Rule 4A)

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO HOUSE OF PEOPLE (NAME OF THE HOUSE) RAJASHABA KERALA STATE.**

**PART A**

I, **DR.K.PADMARAJAN**, son of K.Kunchambu Nair, aged 61 years, resident of 3/3-23A, Padma Nivas Building, Raman Nagar Post, Mettur Dam-3, Mettur Taluk, Salem District, Tamil Nadu-636403, a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am contesting as an **INDEPENDENT** candidate.
- (2) My name is enrolled in **85 Mettur** at Serial No. **821** in Part No. **164**



Dr. k. Padmarajan  
2.11.2021



- (3) My contact telephone number is/are 9442822870, 04298-230341 and my e-mail ID is padmarajan\_electionking@yahoo.co.in and my social media account is NIL.
- (i) Face Book – Padmarajan electionking  
(ii) U-tube – Padmarajan electionking  
(iii) Nil

**(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:**

Sl. No.	Names	PAN	The Financial year for which the last Income – tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				( i )	( ii )
1	Self	AWXPP674C	NIL	( i )	NIL
				( ii )	NIL
				( iii )	NIL
				( iv )	NIL
				( v )	NIL
2	Spouse	IVHPS8586K	NIL	( i )	NIL
				( ii )	NIL
				( iii )	NIL
				( iv )	NIL
				( v )	NIL
3	HUF (If Candidate is Karta/ Coparcener	NIL	NIL	( i )	NIL
				( ii )	NIL
				( iii )	NIL
				( iv )	NIL
				( v )	NIL
4	Dependent – 1	CWFPS6690H	NIL	( i )	NIL
				( ii )	NIL
				( iii )	NIL
				( iv )	NIL
				( v )	NIL
5	Dependent – 2	NIL	NIL	( i )	NIL
				( ii )	NIL
				( iii )	NIL
				( iv )	NIL
				( v )	NIL
6	Dependent – 3	NIL	NIL	( i )	NIL
				( ii )	NIL
				( iii )	NIL
				( iv )	NIL
				( v )	NIL

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

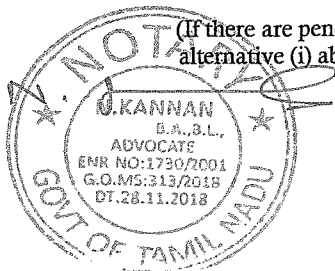
**(5) Pending Criminal cases**

- (i) I declare that there is no pending criminal case against me (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following Criminal cases are pending against me.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below).



*Dr. K. Padma*  
2.11.2021

TABLE

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section ...of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

## (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative if the Candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

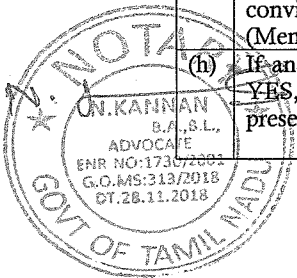
OR

(ii) I have been convicted for the offence mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below).

TABLE

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Section of Acts/Codes involved (give no. of the Section, e.g. Section.... of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of convicted	NIL	NIL	NIL
(f)	Punishment imposed	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL



*D. K. Padmanabhan*  
2.11.2021

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

*/ Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6 (i) above /*

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P.(C) No.536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed Companies and as per books in case of non-listed companies should be given.

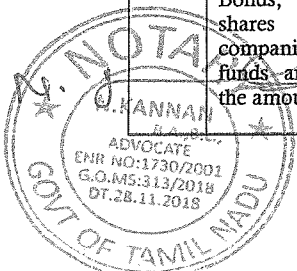
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation:** - For the purpose of this Form, the expression "offshore assets" includes details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries"

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	25,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit	<b>Indian Bank Savings A/c. No. 733761778</b>	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/ Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL



*D.K. Reddy*  
2.11.2021

(iv)	Details of Investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Institutions in Post Office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts /Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	TVS 50 XL Reg.No. TAS6244 dt.2.9.87 - Rs.5000	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Bullion and valuable thing(s) (give details of weight and value)	8 gm. finger ring, 24 gm. gold chain, 2 gm. ring Rs.60000	NIL	NIL	NIL	NIL	NIL
Viii	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total Value</b>	111000/-	NIL	NIL	NIL	NIL	NIL

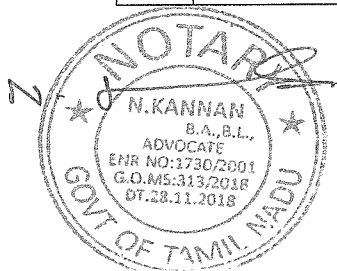
#### B. Details of Immovable Assets:

*Note: 1.* Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

*Note: 2.* Each land or building or apartment should be mentioned separately in this format

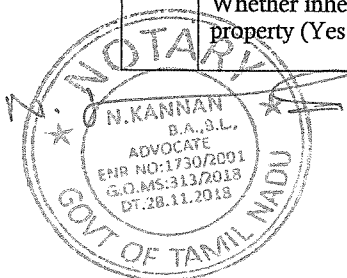
*Note: 3.* Details should include the interest in or ownership of offshore assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL



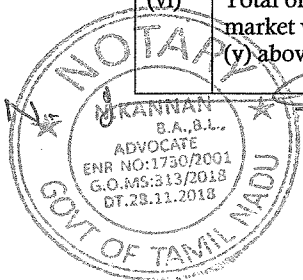
*Dr. K. Radhika*  
2.11.2021

	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of Purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, Construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current Market Value	NIL	NIL	NIL	NIL	NIL	NIL
ii)	<b><u>Non-Agricultural Land</u></b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
iii)	<b><u>Commercial Buildings</u></b> (including apartments) -Location (s) -Survey number (s)	Salem District Mettur Taluk Veerakal Pudhur Village, Survey No.66/8B1A	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft.)	2000 Sq. feet	NIL	NIL	NIL	NIL	NIL
	Built-up Area (Total measurement in Sq.ft.)	1756 Sq. feet	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL



*D. K. Selvaraj*  
2.11.2021

	Date of purchase in case of self acquired property	26.8.1985	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	Rs. 25000/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	Construction with Storied building	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	1100000	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments) -Location (s) -Survey number (s)	Salem Dt., Mettur Taluk, Veerakkal Pudhur Village, Survey No.67	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft.)	1311 Sq. ft.	NIL	NIL	NIL	NIL	NIL
	Built-up Area (Total measurement in Sq.ft.)	1311 Sq. ft.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	3.11.1993	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	Rs. 10000/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 300000	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	1400000	NIL	NIL	NIL	NIL	NIL



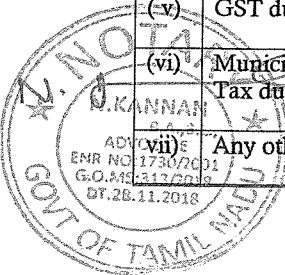
*D.K. Reddy*  
2.11.2021.

## (8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3	
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or financial institution, Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL	
	<b>Loan or dues to any other individuals/ Entity other than mentioned above.</b> Name(s), Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL	
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL	
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL	
(ii)	<b>Government dues:</b> Dues to department dealing with government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?  (B) If answer to (A) above is YES, the following declaration may be furnished namely: (i) The address of the Government accommodation: NIL (ii) There is no dues payable in respect of above Government accommodation, towards:- (a) Rent: NIL (b) Electricity charges: NIL (c) Water charges, and NIL (d) Telephone charges as on NIL (date) (the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter) Note: 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					YES / NO ✓ (Pl. tick the appropriate alternative)	
iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL	
(iv)	Income Tax Dues	NIL	NIL	NIL	NIL	NIL	NIL	
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL	
(vi)	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL	NIL	
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL	

*D.K. Srinivas*  
2.11.2021



viii	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of Profession or occupation:**

- (a) Self : Tyre works  
(b) Spouse : House wife

**(9A) Details of sources of income :**

- (a) Self : Rs.1,00,000/- per annum  
(b) Spouse : Nil  
(c) Source of income, if any, of dependents : NIL

**(9B) Contracts with appropriate Government and any public company or companies:**

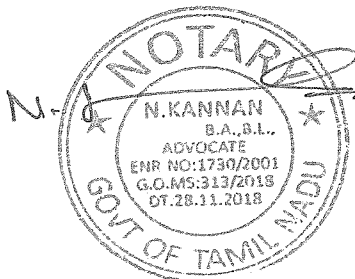
- (a) Details of contracts entered by the candidate : NIL  
(b) Details of contracts entered into by spouse : NIL  
(c) Details of contracts entered into by dependents : NIL  
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : NIL  
(e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners : NIL  
(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share : NIL

**(10) My educational qualification is as under:**

**8<sup>th</sup> Standard – Kunchimangalam Government High School, Cannanoor District, Kerala State**

**(M.A.History) – Annamalai Open University, Chidambaram, Tamil Nadu State**

(Give details of highest School/University education mentioning full form of the certificate / diploma/degree course, name of the School/College/University and the year in which the course was completed).



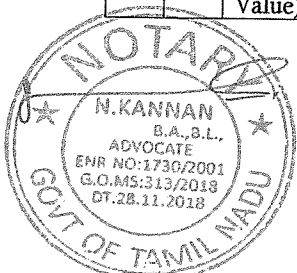
*D. R. K. [Signature]*  
2.11.2021



## PART B

## (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Dr.K.PADMARAJAN					
2.	Full Postal address	3/3-23A, Padma Nivas Building Raman Nagar Post, Mettur Dam-636 403 Salem District, Tamil Nadu					
3.	Number and name of the constituency and state	RAJASHABA Kerala State					
4.	Name of the political party which set up the candidate (otherwise write "Independent")	Independent					
5.	Total number of pending criminal cases	Not applicable					
6.	Total number of cases in which convicted	Not applicable					
7.		PAN of	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	AWXPP674C	NIL		NIL		
	(b) Spouse	IVHPS8586K	NIL		NIL		
	(c) HUF	NIL	NIL		NIL		
	(d) Dependents	CWFPS6690H	NIL		NIL		
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Movable Assets (Total Value)	65000	NIL	NIL	NIL	NIL	NIL
B.	Immovable Assets						
	I. Purchase Price of self-acquired immovable property	25000	NIL	NIL	NIL	NIL	NIL
	II. Development / Construction cost of immovable property after purchase (if applicable)	500000	NIL	NIL	NIL	NIL	NIL
	III. Approximate Current Market price	1100000	NIL	NIL	NIL	NIL	NIL
	(a) Self acquired assets (Total Value)	300000	NIL	NIL	NIL	NIL	NIL
	(b) Inherited assets (Total Value)						



*Dr. K. Padmarajan*  
2.11.2021

9.	<b>Liabilities</b>						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	<b>Highest educational qualification:</b> <b>8<sup>th</sup> Standard – Kunchimangalam Government High School, Cannanoor District, Kerala State</b> <b>(M.A.History) – Annamalai Open University, Chidambaram, Tamil Nadu State</b> (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, Name of the School / College/ University and the year in which the course was completed)						

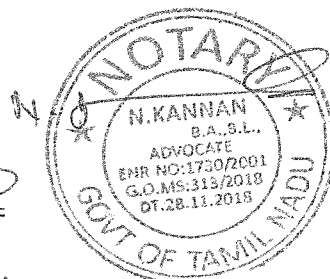
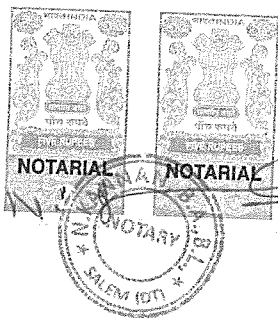
### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **METTUR DAM**, this the \_\_\_\_\_ day of **November 2021**

*D.K. Padma*  
**DEPONENT**  
 2.11.2021



Volume No I  
 Page No 93  
 Serial No 173

*N. J.*  
 02/11/2021  
 N. KANNAN, B.A., B.L.,  
 ADVOCATE (ENR. NO:Ms:1730/2001)  
 NOTARY(G.O.Ms.No 313/2018/28.11.2018)  
 PLOT No:7, Door No.1-3-179-A1, ATC AVENUE  
 CAUVERY CROSS, MADAYANKUTTAI (PO)  
 METTUR-(TK), SALEM (DT) PIN-636 452  
 CELL:98427 85684, 88257 95661

of Nomination Paper ..... 1 .....

This Nomination was delivered to me at my office at 11.05 AM (hours) on 09-11-2021 (date)

by the candidates / proposer Shri. DR. K. PADMARAJAN. (Name)

Date: 09-11-2021

Returning Officer

*[Signature]*  
S. J. MOHAMED NAIK  
Secretary  
Kerala Legislative Assembly  
Thiruvananthapuram-22

Note: Wherever alternative is provided score out the word(s) not applicable.

**PART-IV**

**DECISION OF RETURNING OFFICER ACCEPTING OR REJECTING THE NOMINATION PAPER**

I have examined this Nomination Paper in accordance with section 36 of the Representation of the People Act, 1951 (43 of 1951) and, decide as follows :-

.....  
.....  
.....

Date:

Returning Officer

*[Signature]*

*[Signature]*

**PART-V**

**RECEIPT OF NOMINATION PAPER AND NOTICE OF SCRUTINY**  
(To be handed over to the person presenting the Nomination Paper)

Serial No. of Nomination Paper ..... 1 .....

The Nomination Paper of DR. K. PADMARAJAN..... a candidate for election to the Council of States by the elected members of the Legislative Assembly of KERALA..... (State) / Members of Electoral College of .....

(State)/was delivered to me at my office at 11.05 a.m. (hour) on 9/11/2021. (date)

by the candidate / proposer..... (Name). All Nomination Papers

will be taken up for scrutiny at 11.00 a.m. (hour) on 17.11.2021..... (date)

at Room No. 510 office of Mi. Secretary (place).

Date: 9/11/2021.

Returning Officer

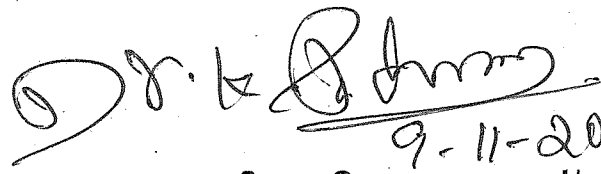
*[Signature]*



MOHAMED NAIK

D.R. K. P. Anandaraman..... എന്ന

ഞാൻ രാജ്യസഭയിലെ അംഗത്വം വഹിക്കുന്നതിന് ഒരു സ്ഥാനാർത്ഥിയായി നാമനിർദ്ദേശം ചെയ്യപ്പെട്ടിരിക്കുന്നതിനാൽ, നിയമമനുസരിച്ച് സ്ഥാപിതമായിട്ടുള്ള ഇന്ത്യൻ ഭരണഘടനയോട് ഞാൻ യഥാർത്ഥമായ വിശ്വാസവും കൂറും പുലർത്തുമെന്നും, ഇന്ത്യയുടെ പരമാധികാരവും അഖണ്ഡതയും ഞാൻ നിലനിറുത്തുമെന്നും ദൈവത്തിന്റെ പേരിൽ സത്യം/ഭയഭക്തിപുരസ്കാരം ദൃഢപ്രതിജ്ഞ ചെയ്യുന്നു.

  
9-11-2021.

സ്ഥലം: Hyderabad ഭരണ സ്ഥാനാർത്ഥിയുടെ ഒപ്പ്

തീയതി: 9-11-2021

പേര്

( )

സത്യപ്രതിജ്ഞയുടേയോ ഭൃശപ്രതിജ്ഞയുടേയോ ഫോറം.

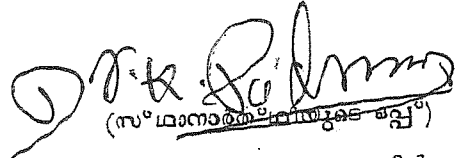
[ഇൻഡ്യൻ ഭരണഘടന 84 (എ) എന്ന വകുപ്പ്]  
173 (എ)

D R. K. PAMARATHAN എന്ന ഞാൻ

\* രാജ്യസഭ  
ഘോഷണത്തിലേ അംഗത്വം വഹിക്കുന്നതിന് ഒരു സാമാന്യർത്ഥിയായി നാമനിർദ്ദേശം ചെയ്യപ്പെട്ടിരിക്കുന്ന  
കേരള നിയമസഭ  
തിനാൽ, നിയമമന്ത്രസാക്ഷി സാമാപിതമായിട്ടുള്ള ഇൻഡ്യൻ ഭരണഘടനയോട് ഞാൻ യഥാർത്ഥമായ വിശ്വാസവും  
കൃത്യം പുലർത്തുമെന്നും, ഇൻഡ്യയുടെ പരമാധികാരവും അഖണ്ഡതയും ഞാൻ നിലനിറുത്തുമെന്നും  
\* ദൈവത്തിന്റെ പേരിൽ സത്യം ചെയ്യുന്നു.

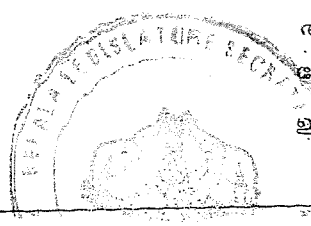
ഭയഭക്തി പുരസ്സരം ഭൃശപ്രതിജ്ഞ

സ്ഥലം.....  
തീയതി.....  
\* ബാധകമല്ലാത്തത് വെട്ടിക്കളയുക.

  
(സാമാന്യർത്ഥിയുടെ ഒപ്പ്)  
പേര് വലിയ അക്ഷരത്തിൽ  
9-11-2021

ഏകദേശം മുമ്പാകെ  
ശ്രീ/ശ്രീമതി ..... മാസം .....  
തീയതിയായ ഇന്ന് ..... മണിക്കൂർ  
(സമയം) ദൈവത്തിന്റെ പേരിൽ/ഭയഭക്തി പുരസ്സരം ഭൃശപ്രതിജ്ഞ ചെയ്തു.

(മുദ്ര)



അധികൃതവ്യക്തിയുടെ ഒപ്പ്  
പേര് **A.V. UNNIKRISHNAN NAIR**  
ഉദ്യോഗപ്പേര് **Secretary**  
**Kerala Legislative Assembly**  
**Thiruvananthapuram-33**

സത്യപ്രതിജ്ഞയുടേയോ ഭൃശപ്രതിജ്ഞയുടേയോ ഫോറം

[ഇൻഡ്യൻ രേണുലടന 84 (എ) എന്ന വകുപ്പ്] 173 (എ)

D R. K. PADMARAJAN എന്ന ഞാൻ

\* രാജ്യസഭ പ്രോക്സേ -യിലെ അംഗത്വം വഹിക്കുന്നതിന് ഒരു സ്ഥാനാർത്ഥിയായി നാമനിർദ്ദേശം ചെയ്യപ്പെട്ടിരിക്കുന്ന കേരള നിയമസഭ തിനാൽ, നിയമമനുസരിച്ച് സ്ഥാപിതമായിട്ടുള്ള ഇൻഡ്യൻ രേണുലടനയോട് ഞാൻ യഥാർത്ഥമായ വിശ്വാസവും കൃപും പുലർത്തുമെന്നും, ഇൻഡ്യയുടെ പരമാധികാരവും അവണ്ഡതയും ഞാൻ നിലനിറുത്തുമെന്നും \* ദൈവത്തിൻ്റെ പേരിൽ സത്യം ചെയ്യുന്നു.

യേകേതി പുരസ്സരം ഭൃശപ്രതിജ്ഞ

Handwritten signature and date: 9-11-2021

സ്ഥലം... തീയതി... \* ബാധകമല്ലാത്തത് വെട്ടിക്കളയുക.

എൻ്റെ മുമ്പാകെ ശ്രീ/ശ്രീമതി DR. K. PADMARAJAN മാസം നവംബർ 9-ാം തീയതിയായ ഇന്ന് 11.05 മണിക്ക് (സമയം) ദൈവത്തിൻ്റെ പേരിൽ/യേകേതി പുരസ്സരം ഭൃശപ്രതിജ്ഞ ചെയ്തു.

(മുദ്ര)



അധികൃതവ്യക്തിയുടെ ഒപ്പ് പേര് S.V. UNNIKRISHNAN NAIR Secretary Kerala Legislative Assembly Thiruvananthapuram-33

സത്യപ്രതിജ്ഞാഫോറം കിട്ടിയതിനുള്ള സാക്ഷ്യപത്രം (അധികൃതവ്യക്തി സ്ഥാനാർത്ഥിക്ക് കൊടുക്കേണ്ടത്)

\* ഈ സാക്ഷ്യപത്രം നിന്നോട് കൂടെ ഉള്ള തിരഞ്ഞെടുപ്പിന് ഒരു സ്ഥാനാർത്ഥിയായ ശ്രീ. ഭോ. രാ. ചന്ദ്രജിൻ (പേര്) ഇൻഡ്യൻ രേണുലടന ആവശ്യപ്പെട്ടപകാരം 09-11-2021 തീയതി 11.05 മണിക്ക് (സമയം) എൻ്റെ മുമ്പാകെ സത്യപ്രതിജ്ഞ ഭൃശപ്രതിജ്ഞ ചെയ്യുകയും ഒപ്പിട്ട് രേഖപ്പെടുത്തുകയും ചെയ്തതായി സാക്ഷ്യപ്പെടുത്തുന്നു.

(മുദ്ര)

തീയതി 09-11-2021



(അധികൃതവ്യക്തിയുടെ ഒപ്പ്) പേര് S.V. UNNIKRISHNAN NAIR Secretary Kerala Legislative Assembly Thiruvananthapuram-33

- \* ഇവിടെ താഴെപ്പറയുന്നവയിൽ അനുയോജ്യമായിട്ടുള്ളത് ചേർക്കുക: (1) നിയോജകമണ്ഡലത്തിൽ നിന്ന് ലോകസഭയിലേക്ക്. (2) നിയോജകമണ്ഡലത്തിൽ നിന്ന് നിയമസഭയിലേക്ക്. (3) (സംസ്ഥാനം) നിയമസഭയിലെ തിരഞ്ഞെടുക്കപ്പെട്ട അംഗങ്ങളാൽ രാജ്യസഭയിലേക്ക്.